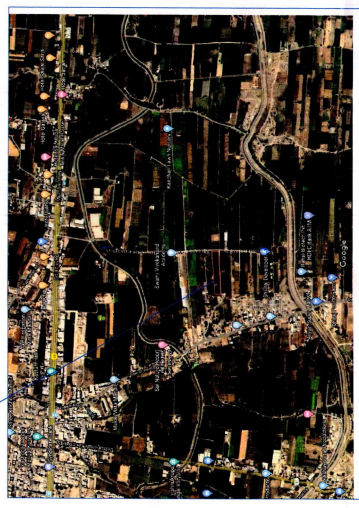
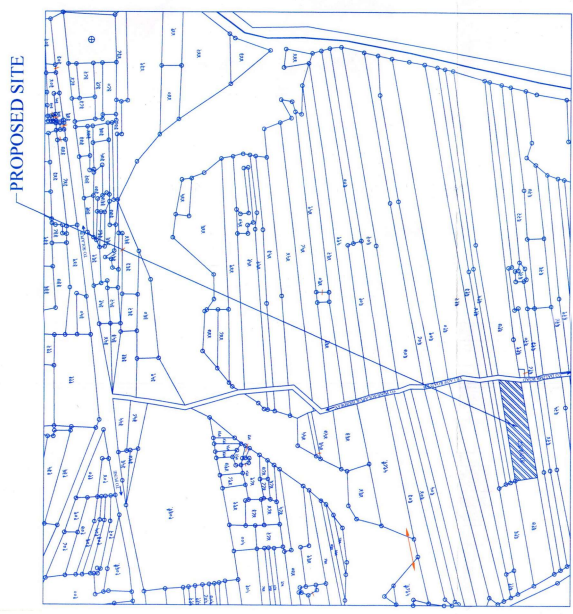


STAMP OF APPROVAL

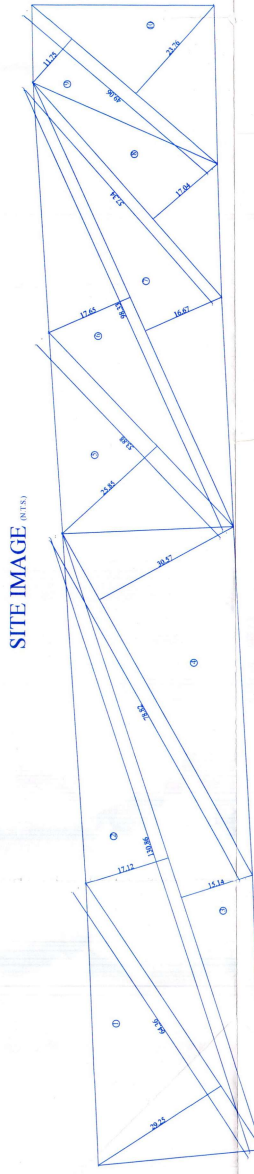
Approved as amended in
 subject to the stipulations mentioned in Amendment 'A'
 S.No. G.O. No. 1037/2019
 Dated 19/12/2019
 631019/2019
 P. Mahesh Kumar, Commissioner and
 Chief Executive Officer
 Pure Municipal Regional Developing Authority, Pune.



GAT NO 617/4/5/2
 MS. NAYONN SURESH KANCHAN FOR
 AKSHARNANDAN EDUCATION & FOUNDATION

GOOGLE IMAGE (NETS)

LOCATION PLAN (1:5000)



SITE IMAGE (NETS)

PLOT AREA CALC. AS PER TRIANGULATION

(SCALE: 1:500)

- 1. 0.50 X 64.36 X 29.25 = 941.27 sq.m.
- 2. 0.50 X 130.86 X 17.12 = 1120.16 sq.m.
- 3. 0.50 X 130.86 X 15.14 = 990.61 sq.m.
- 4. 0.50 X 78.82 X 30.57 = 1204.76 sq.m.
- 5. 0.50 X 53.88 X 25.85 = 686.40 sq.m.
- 6. 0.50 X 98.33 X 17.65 = 867.76 sq.m.
- 7. 0.50 X 98.33 X 16.67 = 819.58 sq.m.
- 8. 0.50 X 57.34 X 17.04 = 488.54 sq.m.
- 9. 0.50 X 49.06 X 11.75 = 288.23 sq.m.
- 10. 0.50 X 49.06 X 23.76 = 582.83 sq.m.

TOTAL

= 8000.14sq.m.

| NO. | AREA STATEMENT | SQ.M |
|-----|--------------------------------------------|----------|
| | A) AREA OF PLOT (71/2 & POA) | 8,000.00 |
| 1 | B) PLOT AREAS PER CALCULATION | 8,000.14 |
| | C) WHICH IS MINI. TO BE CONSIDERED | 8,000.00 |
| 2 | C) AREA UNDER M.A. PROPOSAL | 8,000.00 |
| | DEDUCTIONS FOR | |
| | A) J.P. ROAD WIDENING AREA | 0.00 |
| | B) OPEN SPACE AREA | 0.00 |
| | C) TOTAL DEDUCTIONS | 0.00 |
| 3 | NET BALANCE PLOT AREA(2) | 8,000.00 |
| | DEDUCTION | |
| 4 | (i) AMENITY SPACE 05% | N.A. |
| | (ii) OPEN SPACE 10% | N.A. |
| | TOTAL DEDUCTION | 0.00 |
| 5 | PERMISSIBLE F.S.(70%) = | 5,600.00 |
| 6 | (i) PAID F.S.I = 50% (BELOW 12M WIDE ROAD) | 4,000.00 |
| | (ii) TOTAL F.S. PERMISSIBLE (70%) = | 5,600.00 |
| 7 | PROPOSED BALP AREA | 2773.23 |
| 8 | PERMISSIBLE GROUND COVERAGES X 0.20 | 1,600.00 |
| 9 | PROPOSED GROUND COVERAGES | 924.41 |
| 10 | PERMISSIBLE BALP AREA(2) | 1773.23 |
| | (ALL DIMENSIONS IN METERS) | |

OWNERS NAME: MS. NAYONN SURESH KANCHAN FOR AKSHARNANDAN EDUCATION & FOUNDATION

PROJECT ENGINEER: MR. SANDEEP N. K.

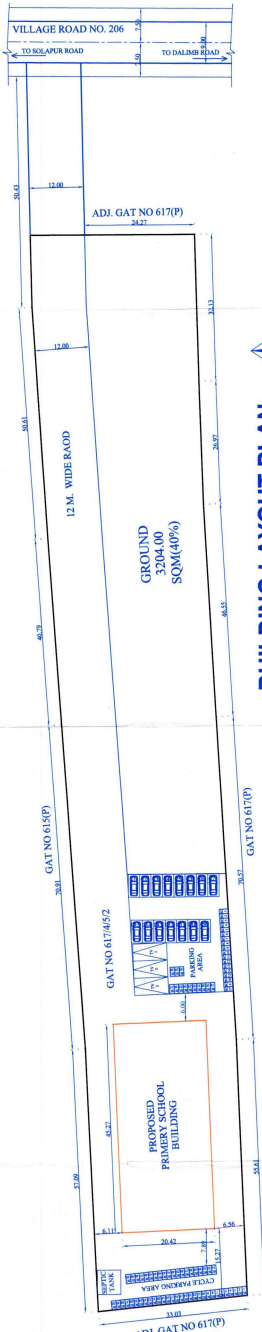
REGD. ENGINEER (P.M.R.D.) PUNE: PNRDA/ENG/66/2019

JOB NO. 1100
 NAME: SANDEEP K.
 DATE: 24/02/2020
 SHEET NO. 1/3

STAMP OF APPROVAL

Approved as indicated in
 1. Project Name: M/S. SANDEEP N. K. ENGINEERS
 2. Project No. 43010/2019
 3. Plot No. 43010/2019
 4. Date: 19/05/2020

Municipal Corporation
 Project Extension Officer
 Madhav Nagar, Purnea



BUILDING LAYOUT PLAN
 (SCALE- 1:500)

PARKING REQUIREMENT CALCULATION :

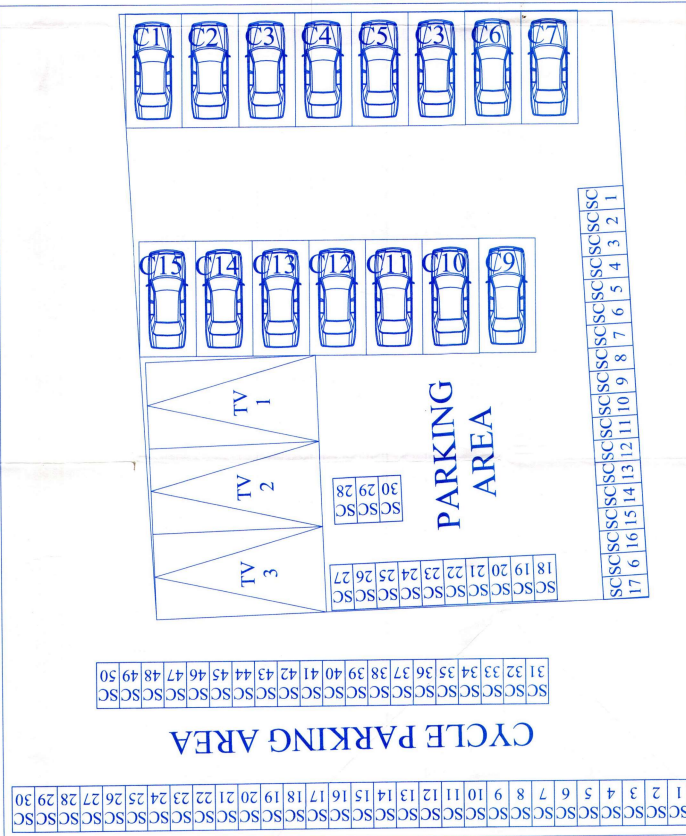
| 100.00 sq.m. BUILT UP AREA FRACTION THERE OF (1:2:2) | CARS | SCOOTERS | CYCLE | TRANSPORT |
|--------------------------------------------------------|------|----------|-------|-----------|
| REQUIRED FOR 926.80 SQ.M. | 1 | 2 | 2 | 0 |
| PROVIDED(ADDITIONAL 50%) | 10 | 20 | 20 | 0 |
| | 15 | 30 | 50 | 4 |

NOTE: FOR STUDENT ADDITIONAL 20 NOS CYCLE PARKING PROVIDED.

REQUIRED PARKING AREA
 ADMINISTRATION AREA = 926.80 SQ.M.

REQUIRED PARKING AREA
 CAR : 12.50 = 10 X 12.50 = 125.00 sq.m.
 SCOOTER : 2.50 = 20 X 02.50 = 50.00 sq.m.
 CYCLE : 0.70 = 20 X 00.70 = 14.00 sq.m.
 TRANSPORT VEHICLE : 28.12 = 00 X 28.12 = 00.00 sq.m.
TOTAL = 189.00 sq.m.

PROPOSED PARKING AREA
 CAR : 12.50 = 15 X 12.50 = 468.75 sq.m.
 SCOOTER : 02.50 = 30 X 02.50 = 075.00 sq.m.
 CYCLE : 00.70 = 50 X 00.70 = 035.00 sq.m.
 TRANSPORT VEHICLE : 28.12 = 03 X 28.12 = 084.36 sq.m.
TOTAL = 663.11 sq.m.



PARKING AREA(SCALE- 1:100)

PROJECT: MS. MAYONS SURSHI KANCHAN FOR FOUNDATION

ARCHITECT ENGINEER: MR. SANDEEP N. K. ENGINEERS

REGD ENGINEER (PUNEA): PMBDA/ENG/66/2019

DATE: 24/02/2020

SHEET NO: 2/3



STAMP OF APPROVAL

Approved as per conditions mentioned in Paragraph 'X' of Master Plan No. 2013-14 for the year 2013-14. Dated 09/07/2013.

Prasanna Mohan Reddy
 Municipal Engineer
 Municipal Corporation, Hyderabad

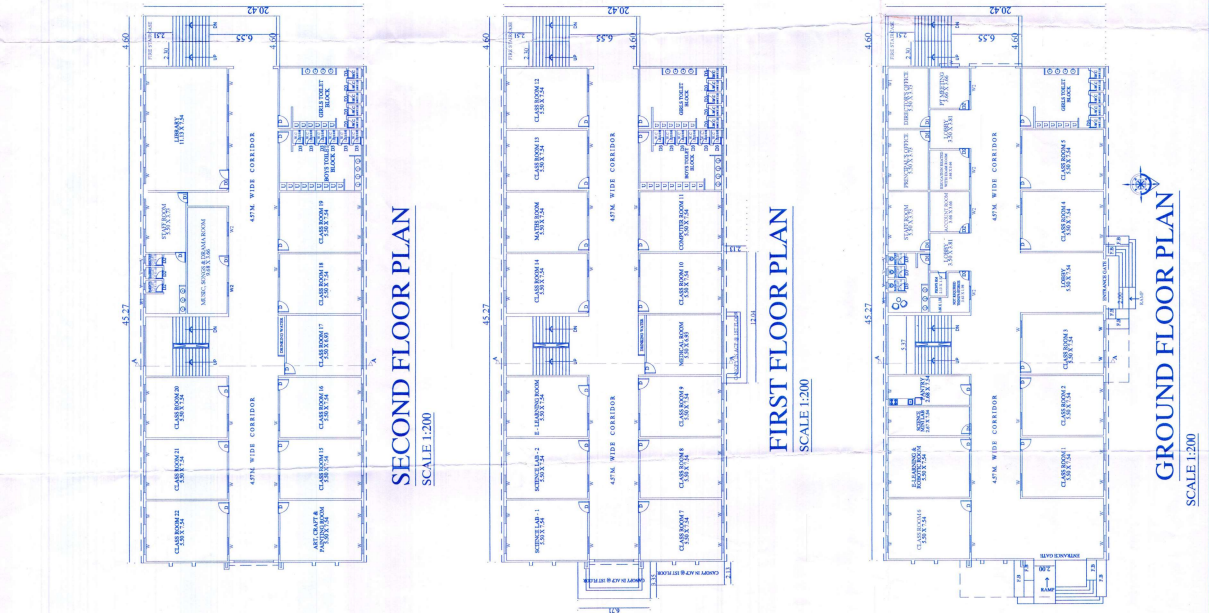


SPECIFICATIONS
 RCC GRAIND STRUCTURE
 EXT & INT WALL ARE 0.15 M. & 0.23 M THICK BRICK MASONRY
 INTERNALLY SAND FACED CEMENT PLASTERING
 INTERIALLY WEED FINISHED CEMENT PLASTERING
 WINDOWS ALUMINIUM SLIDING WITH INS GRILL
 CERAMIC TILE FLOORING GLAZED TILE BATH & V.C.
 CONCEALED WIRING & PLUMBING
 ALL DIMENSIONS IN METERS

OWNER'S NAME: MR. B. KANTHAN FOR ANANDAN EDUCATION & FOUNDATION
PROJECT: MR. SANDEEP N. REGT. ENGINEER (PMED) PMED/LE/06/2019

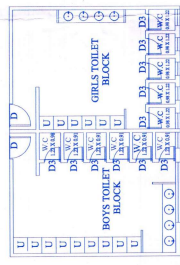
ARCHITECT/ENGINEER: MR. SANDEEP N. REGT. ENGINEER (PMED) PMED/LE/06/2019

DATE: 24/02/2020
SHEET NO.: 3/3

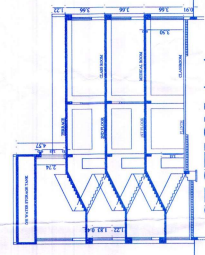


GROUND, 1st FLOOR & 2nd FLOOR AREA OF BLOCK 'A':
 45.27 X 20.42 = 924.41 sq.m.

NET B/UP AREA FOR GROUND, 1st & 2nd FLOOR
 = 924.41 X 3 NOS = 2773.23 sq.m.



TOILET BLOCK (SCALE 1:100)



SECTION A-A SCALE 1:200



FRONT SIDE ELEVATION SCALE 1:200

SCHEDULE OF OPENING

| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| D | 1.00 | 2.12 | 26 |
| D1 | 0.90 | 2.12 | 8 |
| D2 | 0.90 | 2.12 | 7 |
| D3 | 0.75 | 2.12 | 30 |
| D4 | 1.83 | 2.12 | 1 |

SCHEDULE OF OPENING

| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| V | 0.60 | 0.90 | 06 |
| W | 1.52 | 1.83 | 02 |
| W1 | 1.20 | 1.20 | 48 |
| W2 | 1.20 | 1.20 | 01 |
| W3 | 0.75 | 1.20 | 01 |

F.S.I. STATEMENT (SQ.M.)

| FLOOR | AREA | PERMISSIBLE BALCONY (15%) | PROPOSED BALCONY | EXCESS BALCONY | TOTAL B/UP AREA + EXCESS BALCONY |
|--------|---------|---------------------------|------------------|----------------|----------------------------------|
| GROUND | 924.41 | 138.66 | 0.00 | | 2773.23 |
| FIRST | 924.41 | 138.66 | 0.00 | | 0.00 |
| SECOND | 924.41 | 138.66 | 0.00 | | |
| TOTAL | 2773.23 | 415.98 | 0.00 | | 2773.23 |

SANITATION REQUIREMENT
 (AS PER DCP&R APPENDIX XI, PAGE NO.188)
 SCHOOL
 GROUND & FIRST FLOOR AREA = 2773.23 SQ.M / 4 = 693.31 STUDENTS SAY = 694 STUDENTS
 BOYS 50% = 347 STUDENTS

| REQUIRED | W/C | U.RNALS | V.H.B | BATH | BRINKING WATER TAP | CLEANERS SINK |
|----------|-----|---------|-------|------|--------------------|---------------|
| 9 | 18 | 6 | -- | 7 | 1/2 FLOOR | |
| PROVIDED | 12 | 18 | 8 | -- | 7 | 1/2 FLOOR |

GIRLS 50% = 347 STUDENTS

| REQUIRED | W/C | U.RNALS | V.H.B | BATH | BRINKING WATER TAP | CLEANERS SINK |
|----------|-----|---------|-------|------|--------------------|---------------|
| 14 | 14 | -- | 9 | -- | 7 | 1/2 FLOOR |
| PROVIDED | 15 | 15 | 18 | 12 | -- | 7 |

O.H. WATER TANK CAPACITY
 (AS PER DCP&R TABLE NO.24)
 45 lit / PERSON
 45 * 1000 = 45,000.00 LIT
 SAY = 45,000.00 LIT.

U.G. WATER TANK CAPACITY
 135 lit / PERSON
 135 * 1000 * 1.5 = 67,500.00 LIT
 SAY = 67,500 LITRS.
 PROVIDED = 67,500 LITRS.