


**SARAS 5.0**
**School Affiliation Re-Engineered Automation System**

**APPENDIX -IX**
**MANDATORY PUBLIC DISCLOSURE**
**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNATTI KANYA VIDHYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GAT NO.617/4/5/2,, URULI KANCHAN,, PUNE, PUNE, MAHARASHTRA - 412202
5	PRINCIPAL NAME	Dr. NUPUR SURESH KANCHAN
6	PRINCIPAL QUALIFICATION	B.D.S.,M.D.S.,B.Ed.
7	SCHOOL EMAIL ID	unattikanyavidhyalaya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9765078000

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://unattikanyavidhyalaya.com/pdf/coi.pdf">https://unattikanyavidhyalaya.com/pdf/coi.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://unattikanyavidhyalaya.com/pdf/NOC-OC.pdf">https://unattikanyavidhyalaya.com/pdf/NOC-OC.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://unattikanyavidhyalaya.com/pdf/recognition.pdf">https://unattikanyavidhyalaya.com/pdf/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://unattikanyavidhyalaya.com/pdf/seftycirtificate.pdf">https://unattikanyavidhyalaya.com/pdf/seftycirtificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://unattikanyavidhyalaya.com/pdf/NOCfire.pdf">https://unattikanyavidhyalaya.com/pdf/NOCfire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://unattikanyavidhyalaya.com/pdf/COPYO.pdf">https://unattikanyavidhyalaya.com/pdf/COPYO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://unattikanyavidhyalaya.com/pdf/payment.pdf">https://unattikanyavidhyalaya.com/pdf/payment.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://unattikanyavidhyalaya.com/pdf/fees2024-2025.pdf">https://unattikanyavidhyalaya.com/pdf/fees2024-2025.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://unattikanyavidhyalaya.com/pdf/calender2024-2025.pdf">https://unattikanyavidhyalaya.com/pdf/calender2024-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://unattikanyavidhyalaya.com/pdf/smc.pdf">https://unattikanyavidhyalaya.com/pdf/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://unattikanyavidhyalaya.com/pdf/pta.pdf">https://unattikanyavidhyalaya.com/pdf/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. NUPUR SURESH KANCHAN
2	TOTAL NO. OF TEACHERS	25
	PGT	0
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Nishita Madhavrao Hingole, ASD (RCI Registered)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Vidya Sanjay Shinde, PG in Educational Psychology, B.Ed

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 46
3	NO. AND SIZE OF	03 & 56

	INCLUDING COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	0
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://m.youtube.com/watch?v=z9gdV4tP0iY&amp;pp=ygUkdW5uYXRpIGthbnlhIHZpZHIhbGF5SB1cnVsaSB1">https://m.youtube.com/watch?v=z9gdV4tP0iY&amp;pp=ygUkdW5uYXRpIGthbnlhIHZpZHIhbGF5SB1cnVsaSB1</a>

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